APPLICATION FOR UNITED STATES PATENT

Declaration for Patent Application

As a below named inventor, I hereby declare that:

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11b

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the

invention entitled: 1 RADIO COMMUNICATION APPARATUS AND RADIO COMMUNICATION METHOD

the specification of which		2 (file no) .			
(check at least one) 3	is attached hereto					
		as (5) U.S. Application Serial No.				
	[] and was amended on _					
		(if applicable)				
Use this portion 7 [X]	was filed as PCT internation		,			
only if you are entering Q	NumberPCT/JP0					
the U.S. National phase based on a PCT 9	on Novemb	er 11, 2003				
International	and was amended under PC	Γ Article(s) 19 and/or 34				
Application designating	on	.,	(if applicable).			
I hereby declare tha		nd the contents of the above-identified sp	1 11 /			
amended, by any amendment		na me comemb of me above racinities of	, , , , , , , , , , , , , , , , , , , ,			
		ates Patent and Trademark Office all info	ormation known to me which is			
material to natentability in ac	cordance with Title 37, Code of	f Federal Regulations 81 56	omation and will to me which is			
I hereby claim forei	on priority benefits under Title	35, United States Code, §119 or 365 of a	any foreign application(s) for natent			
		below any foreign application(s) for pat				
		intry other than the United States of Ame				
		n(s) on which priority is claimed.	Treatment by the on the same subject			
matter having a ming date ea	Ther than that of the application	(3) on which priority is claimed.				
Prior (Foreign) Application(s	any Priority Claims Under 35	U.S.C. 119 or 365	Priority Claimed			
lanan	2002-32743	November 11, 2002	[X] []			
Japan (Country)	(Number)	(Day/Month/Year Filed)	Yes No			
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			[][].			
(Country)	(Number)	(Day/Month/Year Filed)	Yes No			
			63.63			
		(Day/Month/Year Filed)				
(Country)	(Number)	(Day/Month/ rear Fried)	Yes No			
[] Additional faraign appli	ication numbers are listed on a	supplemental priority data sheet attached	hereto			
[] Additional foreign appli	cation numbers are listed on a s	supplemental priority data sheet attached	nereto.			
Briggity Claim(s) from H.S. B	Provisional Application(s) I ha	reby claim the benefit under Title 35, Ur	nited States Code, 8110(e) of any			
United States provisional app	lication(s) listed below:	reby claim the benefit under Title 33, Or	incu states code, \$119(c) of any			
Onted States provisional app	meanon(s) fisted below.					
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Application No.	Day/Month/Year Filed	Application No. Day/N	/onth/Year Filed			
		n a supplemental priority data sheet attac				
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Do not use this I here	by claim the benefit under Title 35, U	Jnited States Code, 120 of any United States app	lication(s) or under Title			
		application(s) designating the United States of A				
if the parent below and, insoft		claims of this application is not disclosed in tha				
		graph of Title 35, United States Code §112, I ac				
disclose to the U	disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between filing date of the prior application					
application defined in Title 3	or PCT international filing date of thi	s application.	ale prior apprication			
and the national	mornational ning date of the					
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	. Parent Application (Parent Number)	t Filing Date) Status (patented, pending, aband	loned)			

I hereby appoint the following attorneys of the firm of Stevens, Davis, Miller & Mosher, L.L.P. as my attorneys of record with full power of substitution and revocation to prosecute this application and to transact all business in the Patent and Trademark Office: James E. Ledbetter, Reg. No. 28732; Thomas P. Pavelko, Reg. No. 31689; and Anthony P. Venturino, Reg. No. 31674. ALL CORRESPONDENCE IN CONNECTION WITH THIS APPLICATION SHOULD BE SENT TO STEVENS, DAVIS, MILLER & MOSHER, L.L.P., 1615 L Street, N.W., Suite 850, Washington, D.C. 20036, TELEPHONE (202) 408-5100, FACSIMILE (202) 408-5200.

Additional U.S. or PCT international application numbers are listed on a supplemental priority data sheet attached hereto.

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful statements may jeopardize the validity of the application or any patent issuing thereon.

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14a	Inventor's Signature	Daichi	•	elmamura
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